

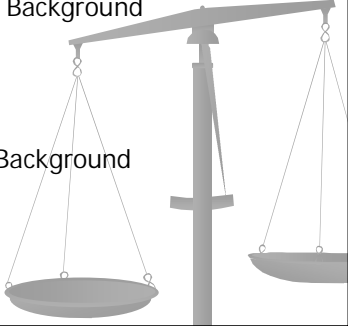
Tools of the Trade

A Skill of Sanctification
Week 9



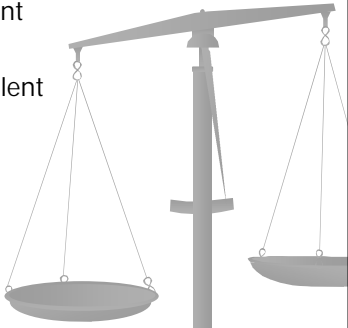
Biblical Background Helps

- New Testament Background
- Old Testament Background



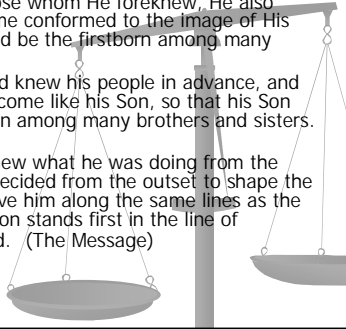
Bible Translations

- Formal Equivalent
- Dynamic Equivalent
- Paraphrase



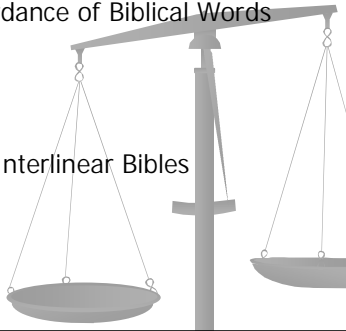
The Difference Demonstrated

- Romans 8:29 For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; (NASB)
- Romans 8:29 For God knew his people in advance, and he chose them to become like his Son, so that his Son would be the firstborn among many brothers and sisters. (NLT)
- Romans 8:29 God knew what he was doing from the very beginning. He decided from the outset to shape the lives of those who love him along the same lines as the life of his Son. The Son stands first in the line of humanity he restored. (The Message)



Word Study Helps

- Strong's Concordance of Biblical Words
- Hebrew/Greek Interlinear Bibles



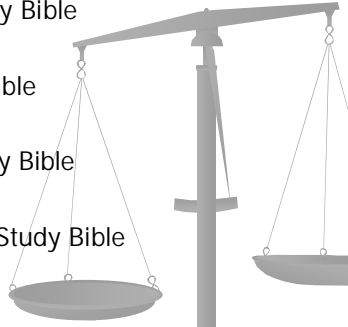
Theological Dictionaries

- IVP's Dictionary of . . . Series
 - New Dictionary of Theology
 - Theological Dictionary of the New Testament
 - New International Dictionary of the Old Testament
- Libraries or Software Most Recommended



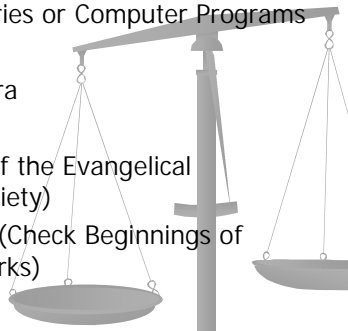
Study Bibles

- MacArthur Study Bible
- Nelson Study Bible
- NIV/NASB Study Bible
- Archaeological Study Bible



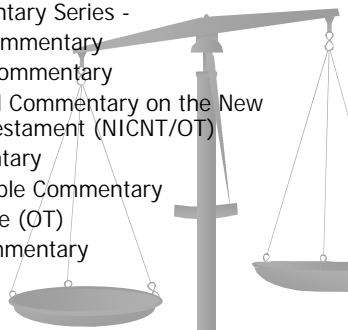
Theological Journals

- Seminary Libraries or Computer Programs
- Bibliotheca Sacra
- Trinity Journal
- JETS (Journal of the Evangelical Theological Society)
- Host of Others (Check Beginnings of Theological Works)



Commentaries

- Samples of Commentary Series -
- New American Commentary
 - NIV Application Commentary
 - New International Commentary on the New Testament/Old Testament (NICNT/OT)
 - NT Pillar Commentary
 - The Expositors Bible Commentary
 - Keil and Delitzsche (OT)
 - Word Biblical Commentary



Computer Programs

- BibleMaster
- Libronix/Logos
- Ages Software
- A Host of Others

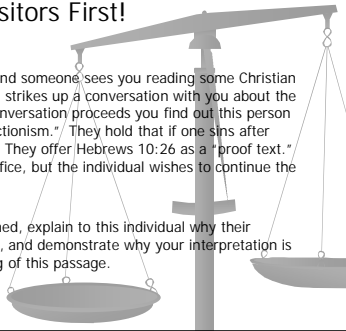


Next Week: Final Exposition

- Think as Expositors First!

You are at the dentist's office and someone sees you reading some Christian literature. This individual strikes up a conversation with you about the Christian faith. As the conversation proceeds you find out this person believes in "sinless perfectionism." They hold that if one sins after conversion they are lost. They offer Hebrews 10:26 as a "proof text." You get called into the office, but the individual wishes to continue the conversion via e-mail.

Using the principles we've learned, explain to this individual why their interpretation is incorrect, and demonstrate why your interpretation is the correct understanding of this passage.



Hebrews 10:26-29

- HEB 10:26 For if we go on sinning willfully after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,
HEB 10:27 but a terrifying expectation of judgment and the fury of a fire which will consume the adversaries.
HEB 10:28 Anyone who has set aside the Law of Moses dies without mercy on the testimony of two or three witnesses.
HEB 10:29 How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace?

